

## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC OP.O. Box 19928 Alexandria, Virginia 22320

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Attorney Docket No.: 116473

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Alexandria, VA 22313-1450

Commissioner for Patents

P.O. Box 1450

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 



Sir:

 $\boxtimes$ 

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| Transmitted herewith | for filling linder 47 | CHRAIT         | n si n i is the noni | nrovisional i | natent annlication  |
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| For ( | (Title): | SEAT WITH MASSA |
|-------|----------|-----------------|

GE MECHANISM

Masatoshi MORI, Shingo FUJIWARA, Shigeyuki MAEZURU By (Inventors):

| $\boxtimes$ | Formal drawings (Figs. 1-11; 10 sheets) are attached.   |
|-------------|---|
|             | Use Figure for front page of Publication.   |
| $\square$   | A Declaration and Power of Attorney is filed herewith.  |
|             | This application claims benefit of Provisional Application No filed   |
|             | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)                |
| $\boxtimes$ | This patent application is assigned to ARACO KABUSHIKI KAISHA.  |
|             | The executed Assignment is filed herewith.  |
|             | An Information Disclosure Statement is filed herewith.  |
|             | Entitlement to small entity status is hereby asserted.  |
|             | A Preliminary Amendment is filed herewith.  |
| $\boxtimes$ | Priority of foreign application No. 2002-223246 filed July 31, 2002 in Japan is claimed (35 U.S.C. §119).               |
|             | A certified copy of the above corresponding foreign application(s) is filed herewith.                                   |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
|             | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
|             | country, or under a multilateral international agreement, that requires publication at eighteen months after filing.    |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF **ANY PRELIMINARY AMENDMENT NOTED ABOVE**

The filing fee is calculated below:

| FOR:                                  | NO. FILED       | NO. EXTRA |
|---------------------------------------|-----------------|-----------|
| BASIC FEE                             | energy resident |           |
| TOTAL CLAIMS                          | 16 - 20         | = 0*      |
| INDEP CLAIMS                          | 2 - 3           | = 0*      |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |                 |           |

\* If the difference is less than zero, enter "0".

| SMALL ENTITY                     |        |           |  |
|----------------------------------|--------|-----------|--|
| RATE                             | FEE    | <u>OR</u> |  |
|                                  | \$ 375 | <u>OR</u> |  |
| x 9=                             | \$     | <u>OR</u> |  |
| x 42 =                           | \$     | <u>OR</u> |  |
| + 140 =                          | \$     | <u>OR</u> |  |
| TOTAL                            | \$     | <u>OR</u> |  |
| iling fee is attached. Except as |        |           |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE    |  |
|-------|--------|--|
|       | \$ 750 |  |
| x 18  | \$     |  |
| x 84  | \$     |  |
| + 280 | \$     |  |
| TOTAL | \$     |  |

 $\boxtimes$ Check No. 144494 in the amount of \$750.00 to cover the fi as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filling, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411